

## How Do I Participate in SLAM?

- •Read any of the current SSYRA books, either by yourself or with your class.
- •Create an artistic or digital expression of the book.
- •Enter your work in the SLAM.

#### Your SLAM Books!

GRADE K-2

GRADE 3-5

**FLA NOMINEES** 

### What is "Artistic Expression"?

- Paint/Draw -favorite character, setting, etc. (your own work)
- Paint/Draw an alternate cover for the book (your own work)
- Make a collage of how the book makes you feel, etc...

Be CREATIVE...
There is really no limit!







Reader's Statement

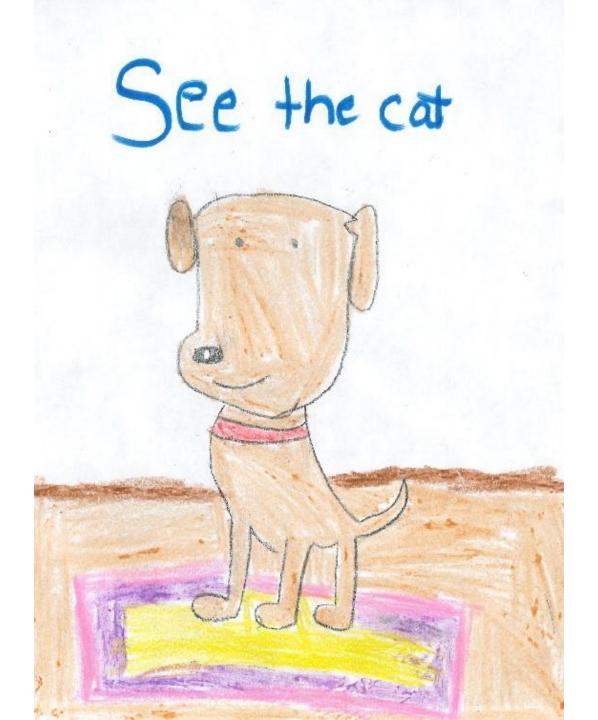
Namie: Evelyn Dayle

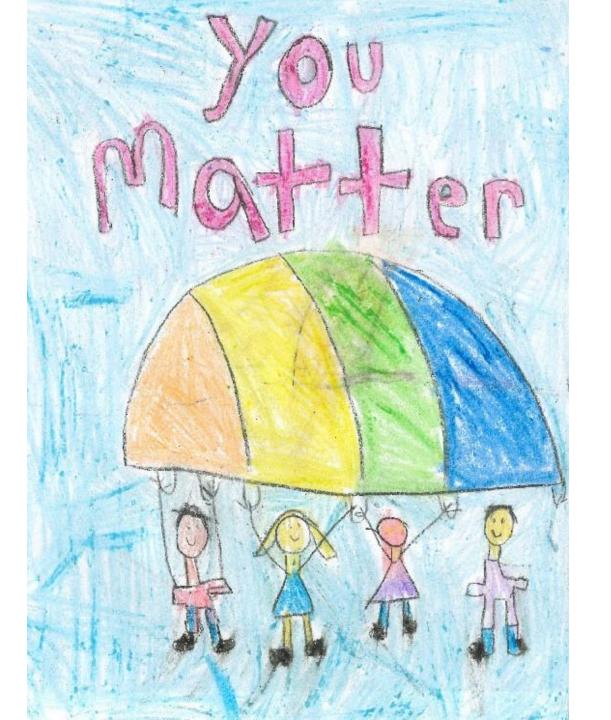
School: MacForlane Park

Book Title: The Great Pet Heist

I chose this book because its funny and exciting.

I love the descriptions and pictures in this book,









#### Reader's Statement

Nome: Andrey Lynge school: Marfarlane Park

HOOKTING: UNICOYNS Are The Worst

"My favorite part of the book was when the applin was getting glitter out of his smock. I love glitter! It is part of the story. I like this book because unicorns are my favorite pet that I really want."

#### What media can I use?

 Crayons, markers, paints, paper, etc.

- You may make a 3D object this year!
- Work on your project at school or home (this must be your work only).

### 2D Art Requirements

- Must be student made work only—NO HELP from family!
- No copyrighted material—Only student created!
- Only individual projects are accepted.
- 2D artwork must be mounted or matted on sturdy material and not exceed 11"x14" with mat.
- G rated for all audiences.
- Each entry must include a Reader's Statement which communicates how the piece was inspired by one of the Florida award nominated books.

## What is "Digital Expression"?

- •Video Expression summarizing the book or your response to the book.
- PowerPoint about a character, etc.
- Video of you acting out a part of the book.

#### Video Requirements

- Must be student made work only—NO HELP from family!
- No copyrighted material—Only student created!
- Videos groups are limited to maximum of 3 students.
- Video length 1 minute (must include images/video, sound, title and author, and a book citation within the trailer—you may use the book cover image.
- G rated for all audiences.
- Each entry must include a Reader's Statement which communicates how the piece was inspired by one of the Florida award nominated books.

#### **Teacher Resources**

K-2





















See Mrs. Masferrer for Resources and Lesson Plans!

Click on the book cover for resources for each title.















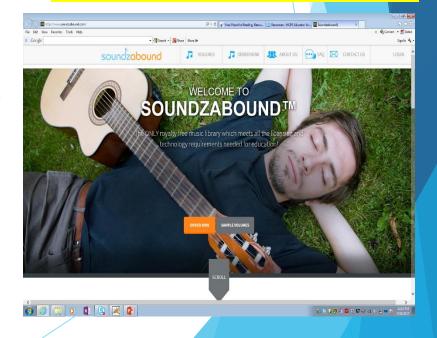






**Click Below for** Soundzabound, copyright free music. Then, sign in...

> **Hcpsfl Hcpsfl**















# When is our SLAM? During the Entire School Year!

\*\*\*Student SLAM Showcase is in the Media Center\*\*\*

Students begin projects in the fall, then we showcase their work in January during

Celebrate Literacy Week!

#### **ALL PROJECTS ARE DUE JANUARY 11!**

Winners will be in our school showcase!

Mystery Judges will select the

"District SLAM Entries"
in each category from each grade.

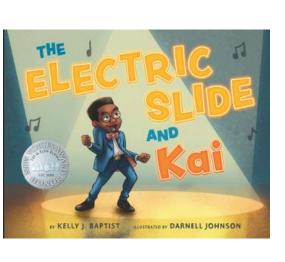
#### What's After the MP SLAM?

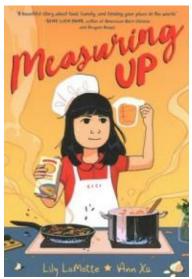
- District SLAM Entries will represent Macfarlane
   Park at the District SLAM at the Tampa
   Convention Center.
- •The District SLAM will have guest authors, presentations, activities, and more for those students invited to participate.

#### This Year's Authors

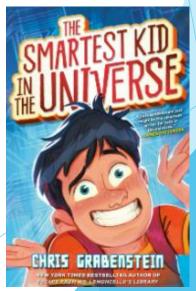












#### Where can I get the books?

In the LIBRARY!

Hillsborough County Libraries

**Axis 360** 

# QUESTIONS?

# Read and HAVE FUN!

